

# whatshanjam

## 2019 family and friends festival

### 2019 Craft/Food Vendor Application

July 5-7  
2019

Craft Contact: Nona Kucher 250-231-1962  
Food Contact: Tammy Verigin-Burk 250-304-9669  
Email: whatshanjam@gmail.com

#### VENDOR SHOW DETAILS

Date & Time: Thurs/Fri – Sun Noon  
Set up by: Friday noon  
Take Down: Sunday 2:00 pm  
Location: 645 Whatshan Road  
Whatshan, BC

#### VENDOR INFORMATION

Name:  
Address:  
Phone:  
Email:  
Website:

#### FEES & DEADLINES

Standard Booth (Crafter/Professional)	\$100.00
Not for Profit Booth	\$ 50.00
Food Vendor	\$200.00
<b>Deadline:</b>	<b>March 1, 2019</b>
After Deadline Date: Add Fee \$20.00	

#### VENDOR DETAILS

Crafter/Artisan     Professional Service     Food  
*List and describe type of items for sale:*

#### GUIDELINES

**Location:** 645 Whatshan Road, Whatshan, BC. All vendor spaces will be assigned by the Jam Committee.

**Displays/Booths:** Space is 10' x 10'. Vendors are responsible for all display materials, including tables, chairs, canopy (recommended). RAIN OR SHINE so be prepared for all types of weather.

**Payment:** All vendors MUST be paid in advance. Vendors will receive email confirmation of participation once payment is made. There will be no refunds. Methods of Payment: Visa, MC, Etransfer, Paypal, Cheque (Payable to DHRS #1999), Cash

**Food Vendors:** Electricity is available. There will be no duplicates of food services. All food vendors are responsible for meeting Province of BC Health requirements and guidelines.

**Advertising:** Event Website, Facebook page and posts, Event poster distributed through social media and posted in businesses throughout BC/Alberta, Event program

**Event Entrance and Accommodation:** Crafter/Professional Vendors will be given (1) free ticket to event. Food vendors will get (2) free tickets. Camping fees are included in the Vendor Fee. (Additional tickets and camping may be purchased separately through whatshanJam.com website)

**Your signature signifies acceptance of all stated guidelines and releases the DHRS #1999 and the Whatshan Jam Committee from any and all liability for and damages injury, or loss to any person or good for any cause.**

Vendor Signature

Date

#### OFFICE USE

Method of Payment:

Date: